

BID OPENING
CITY OF SAN JOSE
OFFICE OF THE CITY CLERK

RECEIVED
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2009 DEC 10 P 2:52

TOTAL BASE BID 5,460,000
ALT NO. 1 21,000
ALT NO. 2 81,000
ALT NO. 3 7,000
Alt No. 4 6,000
Alt No. 5 _____

BID DATE: Thursday, December 10, 2009

Project Manager: Agatha Ng – 535-8350

CALABAZAS BRANCH LIBRARY

BIDDER NAME: SVATA Construction

Bond ✓ **Cashier's Check** _____

Addendums Included ()

YES ✓✓ **NO** _____

NonCollusion Affidavit

YES ✓ **NO** _____

CALABAZAS BRANCH LIBRARY

BID DOCUMENTS

Proposal to the City of San Jose

Non-collusion Affidavit

Bidder's Bond

List of Subcontractors

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PROPOSAL TO CITY OF SAN JOSE

FOR CALABAZAS BRANCH LIBRARY

Name of Bidder: SVALA Construction, Inc

The representations herein are made under penalty of perjury.

To: The City of San Jose, State of California

The undersigned, as bidder, declares that the only person or parties interested in this proposal as principals are those named herein; that this proposal is made without collusion with any other person, firm or corporation; that the bidder has thoroughly read and examined and has full knowledge of and understands all the provisions and contents of this proposal and the documents which must be attached hereto, the Plans approved by the Director of Public Works on October 27, 2009 entitled **CALABAZAS BRANCH LIBRARY** and the Specifications approved by the Director of Public Works on October 27, 2009 entitled **CALABAZAS BRANCH LIBRARY** on file in the office of the Director of Public Works of the City of San Jose in City Hall, San Jose, California; that the bidder has thoroughly examined said Plans and Specifications which are on file in the office of the Director of Public Works, and that the bidder has full knowledge of and understands said Plans and Specifications and the requirements thereof; and that the bidder has further read and understands, and has knowledge of the contents of any and all addenda to said Plans and Specifications on file; and that the bidder proposes and agrees, if this proposal is accepted, that the bidder will contract with the City of San Jose, in the form of the copy of the contract on file in the office of the Director of Public Works, to do all the work and furnish all materials specified or referred to in the contract, in the manner and time therein prescribed, and according to the requirements of the City or Director of Public Works as therein set forth, to furnish the contract, bonds and insurance specified in the Specifications, and to do all other things required of the Contractor by the contract; and will take in full payment therefor the following price or unit prices as shown in the Schedule of Quantities on the next page(s).

If the bidder or other interested persons is a corporation, state legal name of corporation, also names of the President, Secretary, Treasurer, and the Manager thereof; if a partnership, state the name of the partnership, if one exists, also the names of all the partners comprising the partnership; if any of the partners are individuals, state the first and last name of every individual in full, if any of the partners are corporations, state for each such corporation, the information required above of corporations; if any of the partners are partnerships, state for each such partnership the information required above of partners; if the bidder or other interested person is a joint-venture, state the name of the joint venture, also names of all joint venturers comprising the joint venture; if any of the joint venturers are individuals, state the first and last name of every individual comprising the joint venture; if any of the joint venturers are corporations, state for each corporation the information required above of corporations; if any of the joint venturers are partnerships, state for each such partnership, the information required above of partners; if bidder or other interested persons is an individual, state first and last names in full.

If bidder is an individual, the bidder's signature shall be placed below; if bidder is an individual, doing business under a fictitious name, the name of the individual followed by the words "doing business under (insert the fictitious name)" shall be set forth above, together with the signature of the individual; if bidder is a corporation, the legal name of the corporation shall be set forth above, together with the signature of the officer or officers of the corporation, authorized to sign contracts on behalf of the corporation, the corporate title; that is Vice-President, Secretary, etc., should be placed below the name of the officer and the corporate seal affixed; if bidder is a partnership, the legal name of the partnership, if one exists, shall be set forth above, together with the signature of the partner or partners authorize to sign contracts on behalf of the partnership; if any of the partners are corporations, execution for such partners shall be accomplished (cont. on page 2 of 3)

DESCRIPTION OF WORK:

Furnish all necessary labor, materials, equipment, and incidentals to complete the work, as described in the plans and Specifications for this project.

BID ITEM:

For the CALABAZAS BRANCH LIBRARY⁽¹⁻⁴⁾

**TOTAL BID PRICE
FOR EACH ITEM**
(in figures):

Project Description: All work described for the construction of a 10,500sf One Story facility known as the Calabazas Branch Library Project as noted in the project manual and drawings, including allowances described below:

Allowance 1: Utility connections fees.	\$150,000
Allowance 2: SWPPP/Erosion Control requirements.	30,000
Allowance 3: CEQA Mitigation Monitoring and reporting.	30,000
Allowance 4: Third Party Special Inspection for Structural and Soil certification.	150,000
Allowance 5: Third Party Hazardous Materials Monitoring Agency.	25,000
Total Allowances:	\$385,000

TOTAL BASE BID The amount of the Total Base bid set forth here includes each of the above Allowances (no exceptions):

Base Bid: 5,600,000.00

BID ADD ALTERNATES: ⁽¹⁾⁽²⁾

1. Alternate 1: Exterior Metal Panel Siding MP2 (Ribbed Panel)	Add #1: <u>21,000.00</u>
2. Alternate 2: Exterior Metal Panel Siding MP1 (Zinc Panels)	Add #2: <u>81,000.00</u>
3. Alternate 3: Exterior Concrete Benches with color coating and Anti-graffiti coating; and yellow exterior Pavers	Add #3: <u>7,000.00</u>
4. Alternate 4: Interior – Add Glazing and Frame at Group Study Room	Add #4: <u>6,000.00</u>

NOTES:

- (1) Bid Alternates prices are to include the Contractor General Conditions, Project and Overhead, bonding and related costs specified to the scopes of work for each individual Alternate.
- (2) Refer to **Specification Section 01230** for additional information for each "Alternate" alternate work.
- (3) See the Special Provisions Section in this project manual for descriptions of "Award of Contract".
- (4) Base bid value amount is to include the Allowance value as indicated in **Specification Section 01210**, "Allowances".

(cont. from page 1 of 3) in accordance with the requirements set forth above for corporations; if any of the partners are partnerships, execution for such partners shall be accomplished in accordance with the requirements set forth above for partnership; if bidder is a joint-venture, the legal name of the joint venture, if one exists, shall be set forth above for partnerships. If signature is by an agent other than an officer of a corporation, or member of a partnership or a joint venture, a Power of Attorney must be on file with the City Clerk prior to opening bids or submitted with the bid; otherwise, the bid may, at the City's option, be disregarded as non-responsive.

If this proposal shall be accepted and the undersigned shall fail to contract, and to give the Contractor's Bond For Faithful Performance and the Contractor's Payment Bond required by the specifications and contract and by law, and to provide all insurance as required by said contract, within eight (8) days after the bidder has received notice from the City of San Jose, the City may, at its option, determine that the bidder has abandoned his/her contract, and thereupon this proposal and the acceptance thereof shall be null and void, and the forfeiture of such security accompanying this proposal shall operate and the same shall be the property of the City of San Jose.

In accordance with Public Contract Code Section 10232, the Contractor, hereby states under penalty of perjury, that no more than one final unappealable finding on contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board. Signing this Proposal on the signature portion thereof shall constitute signature of this Statement.

Accompanying this proposal are the following documents completely filled in by the bidder and the same are incorporated herein by reference;

1. Cash, a cashier's check or a certified check made payable to City, or a bidder's bond executed by an admitted surety insurer naming the City as beneficiary, in an amount equal to at least ten percent (10%) of the total amount bid including all alternatives.
2. A "List of Subcontractors".
3. A "Statement of Bidder's Experience".

City may at its option, request additional supplemental information after bid opening.

Bidder understands that the City reserves the right to reject any or all bids and to waive any informalities in the bidding.

The undersigned, as bidder, declares that in listing subcontractors in this bid, I have not discriminated or given any preference to any firm based on race, sex, color, age, religion, sexual orientation, actual or perceived gender identity, disability, ethnicity, or national origin. I understand that any such discrimination or preference is in violation of Chapter 4.08 of the Municipal Code.

Execution of the Non-Collusion Affidavit constitutes execution of this Bid Proposal including the above statement of nondiscrimination and, with the exception of the Bidder's Bond or Addenda, if any, no other signatures will be required

NONCOLLUSION AFFIDAVIT

Project Title: CALABAZAS BRANCH LIBRARY

Alex Svidler (print name), being first duly sworn, deposes and says that he/she is

the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

In accordance with Title 23, United States Code, Section 112, the bidder hereby states, under penalty of perjury, that he/she has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this contract. Bidders are cautioned that making a false certification may subject certifier to criminal prosecution.

The undersigned declares under penalty of perjury that the information contained in this proposal and all accompanying documents are true and correct.

Executed on _____

SVALA Construction, Inc

Legal Company Name

Corporation

Indicate Type of Entity: Sole Proprietorship,
Partnership (General/Limited Partners),
Corporation, Joint Venture, etc.

City Business Lic. No.: _____

Expiration Date: _____

State Contractor Lic. No.: 739963

Classification: B

Expiration Date: 08/31/2011

Federal I. D. No.: 94-3272764

Address: 380 Beach Rd

Burlingame, CA 94010

By: A. Svidler

Telephone: (650) 343-8233

Title: V. President

NOTARY

On December 8th, 2009 before me, Chris Underwood, Notary Public, personally
appeared Alex Svidler (name and title of officer)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under the PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

Notary Public

(Seal)



BIDDER'S BOND

KNOW ALL PERSONS BY THESE PRESENTS:

That we, S C I as PRINCIPAL,
and Hartford Fire Insurance Company, a corporation duly organized under the
laws of the State of Connecticut and duly licensed to become sole surety on bonds
required or authorized by the State of California, as SURETY, are held and firmly bound unto the
City of San Jose (hereinafter called the "City"), in the penal sum of TEN PERCENT (10%) OF THE
TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the
City of San Jose, for the work described below; for the payment of which sum in lawful money of
the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators
and successors, jointly and severally, firmly by these presents. In no case shall the liability of the
Surety hereunder exceed the sum of Ten Percent of the Total Amount Bid
DOLLARS
(\$ 10%).

THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above mentioned bid to the City of San Jose, for
certain construction specifically described as follows, for which bids are to be opened in the Office
of the City Clerk Office, CITY OF SAN JOSE, City Hall, 200 E. Santa Clara St., Wing, 2nd floor,
San Jose, CA 95113 on December 10, 2009 for CALABAZAS BRANCH LIBRARY.

NOW, THEREFORE, if the aforesaid Principal is awarded the contract and, within the time
and manner required under the specifications, after the prescribed forms are presented to Principal
for signature, enters into a written contract, in the prescribed forms, in accordance with the bid, and
files a Faithful Performance Bond and a Contractor's Payment Bond, and files the required insurance
policies with the City, all as required by the specifications and the contract or by law, then the
obligation shall be null and void; otherwise it shall be and remain in full force and effect.

The Surety, for value received, hereby stipulates and agrees that the obligation of said Surety
and its bond shall be in no way impaired or affected by any extension of the time within which the
Owner may accept such Bid; and said Surety does hereby waive notice of any such extension.

In the event suit is brought upon this bond by the Obligee and judgement is recovered, the
Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable attorney's fee to
be fixed by the court.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this 7th
day of December, 20 09.

PRINCIPAL

SURETY

S C I
Legal Company Name

Hartford Fire Insurance Company
Legal Company Name

Indicate Type of Entity

By

Title:

By

Title:

John U. Daley
Attorney-in-Fact

By

Title:

By

Title:

(Affix Corporate Seals)

(Attach Acknowledgments of both Principal and Surety signatures)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

County of Contra Costa

On 12-07-2009
Date

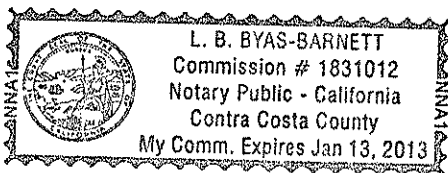
before me,

L. B. Byas-Barnett, Notary Public

Here Insert Name and Title of the Officer

personally appeared John J. Daley

Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature

Signature of Notary Public L. B. Byas-Barnett

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Bid Bond

Document Date: 12-07-2009

Number of Pages: Two (2)

Signer(s) Other Than Named Above: N/A

Capacity(ies) Claimed by Signer(s)

Signer's Name: John J. Daley,

☐ Individual

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☒ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing:

Hartford Fire Insurance
Company

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

Signer's Name: _____

☐ Individual

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing:

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD

BOND, T-4

P.O. BOX 2103, 690 ASYLUM AVENUE
HARTFORD, CONNECTICUT 06115

call: 888-266-3488 or fax: 860-757-5835

Agency Code: 57-556107

KNOW ALL PERSONS BY THESE PRESENTS THAT:

- ☒ Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- ☒ Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
- ☒ Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
- ☐ Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- ☐ Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
- ☐ Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
- ☐ Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
- ☐ Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, **up to the amount of unlimited:**

John J. Daley, L.B. Barnett, Kenneth J. Goodwin
of
Lafayette, CA

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by ☒, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on January 22, 2004 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Paul A. Bergenholtz

Paul A. Bergenholtz, Assistant Secretary

M. Ross Fisher

M. Ross Fisher, Assistant Vice President

STATE OF CONNECTICUT

ss. Hartford

COUNTY OF HARTFORD

On this 1st day of February, 2004, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

Scott E. Paseka

Scott E. Paseka
Notary Public

My Commission Expires October 31, 2012

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of 12-07-2009
Signed and sealed at the City of Hartford.



Gary W. Stumper

Gary W. Stumper, Assistant Vice President

Surety Companies A.M. Best's Ratings

Surety(ies)	A. M. Best's Rating FEBRUARY 2009
HARTFORD FIRE INSURANCE COMPANY	A XV

Guide to Best Ratings Rating Levels and Categories

Level	Category	Level	Category	Level	Category
A++, A+.....	Superior	B, B-.....	Fair	D.....	Poor
A, A-.....	Excellent	C++, C+.....	Marginal	E.....	Under Regulatory Supervision
B++, B+.....	Very Good	C, C-.....	Weak	F.....	In Liquidation
				S.....	Rating Suspended

Financial Size Categories

(In \$000 of Reported Policyholders' Surplus Plus Conditional Reserve Funds)

FSC I		Up to 1,000	FSC IX	250,000	to 500,000
FSC II	1,000	to 2,000	FSC X	500,000	to 750,000
FSC III	2,000	to 5,000	FSC XI	750,000	to 1,000,000
FSC IV	5,000	to 10,000	FSC XII	1,000,000	to 1,250,000
FSC V	10,000	to 25,000	FSC XIII	1,250,000	to 1,500,000
FSC VI	25,000	to 50,000	FSC XIV	1,500,000	to 2,000,000
FSC VII	50,000	to 100,000	FSC XV	2,000,000	or more
FSC VIII	100,000	to 250,000			

Best's Insurance Reports, published annually by A.M. Best Company, Inc., presents comprehensive reports on the financial position, history, and transactions of insurance and surety companies operating in the United States and Canada. Companies licensed to do business in the United States are assigned a Best's Rating which attempts to measure the comparative position of the company or association against industry averages.

Copies of the Best's Insurance Reports on the insurance companies are available upon your request.

Gallagher companies use A.M. Best & Co.'s rating services to evaluate the financial condition of insurers whose bonds we propose to deliver. The rating of the surety and the year of publication of that rating are indicated. Gallagher companies make no representations and warranties concerning the solvency of any surety, nor does it make any representation or warranty concerning the rating of the surety which may change.

Annual Disclosure of Compensation Statement

If you have specific questions about the compensation received by Gallagher and its affiliates in relation to your insurance placements, please contact your Gallagher representative for more details.

In the event you wish to register a formal complaint regarding compensation Gallagher receives from insurers or third parties, please send an email to Compensation_Complaints@ajg.com or send a letter to:

AVC Compliance Officer
Arthur J. Gallagher & Co.
Two Pierce Place, Suite 1820
Itasca, IL 60143

STATEMENT OF BIDDER'S EXPERIENCE

BIDDER (GENERAL CONTRACTOR): SVALA Construction, Inc

The bidder is required to state below what work of similar magnitude or character the bidder has done, and to give reference that will enable the City Council to judge the bidder's experience, skill and business standing and of the bidder's ability to conduct the bidder's work as completely and as rapidly as required under the terms of the contract. (Contractor may Include Company own Bidders' Experience sheet instead).

PROJECT NAME

AGENCY/ENTITY

CONTRACTAMOUNT

see attached

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Statement of Bidder's Experience

Project Name	Location	Work Description	Public Agency	Public Agency Address	Actual Completion	Original Contract	Final Contract Amount	Client References	Architect References	Inspector of Records
Irvington High School	Fremont, CA	Modernization	Fremont Unified School District	43772 S. Grimmer Blvd, Fremont, CA	Aug-01	6,272,000	6,897,786	Javier Castruita ph: 510/979-7700	Garry Temple p. 408/297-4726	Raymond Heathcork ph. 510/979-7700
Mountain View High School	Mountain View, CA	Modernization	Mountain View-Los Altos Union High School District	1299 Bryant Ave, Mountain View, CA 94040	Aug-02	2,357,000	2,517,411	Robin Phillips ph. 650/940-4606	Herry Chen p. 408/295-5446	Keith Gilbert p. 209/838-7955
Mission High School	San Francisco, CA	Modernization	San Francisco Unified School District	135 Van Ness San Francisco, CA 94102	Feb-01	1,870,000	2,432,132	Eric Marshall p. 415/626-1641	Noel Manual p. 415/346-4040	Michael Ma p. 415/355-6940
Glenmoor Elementary School	Fremont, CA	Modernization	Fremont Unified School District	43772 S. Grimmer Blvd, Fremont, CA	Oct-99	1,160,900	1,695,596	Bill McGrath p. 510/438-9183	John Chwastyak p. 925/944-1626	Raymond Heathcork ph. 510/979-7700
Blacow Elementary School	Fremont, CA	Modernization	Fremont Unified School District	43772 S. Grimmer Blvd, Fremont, CA	Dec-01	1,213,000	1,272,345	Bob Madden p. 510/714-9907	Garry Temple p. 408/297-4726	Raymond Heathcork ph. 510/979-7700
Centerville Train Station	Fremont, CA	Historical Restoration	City of Fremont	43772 S. Grimmer Blvd, Fremont, CA	Jun-99	546,994	708,639	Bob Shneider p. 510/494-4725	Richard Thompson p. 415/285-3637	Bob Shneider p. 510/494-4725
Washington High School	Fremont, CA	Modernization	Fremont Unified School District	43772 S. Grimmer Blvd, Fremont, CA	Jan-02	485,200	517,196	Ken Sacket p. 510/979-7700		
Oliveira Elementary School	Fremont, CA	Modernization	Fremont Unified School District	43772 S. Grimmer Blvd, Fremont, CA	Jul-01	703,000	720,722	David Alcal p. 510/979-7700		
Chadbourne Elementary School	Fremont, CA	Modernization	Fremont Unified School District	43772 S. Grimmer Blvd, Fremont, CA	Oct-01	1,054,000	1,084,717	Mike Porbansky p. 510/979-7700		

Grimmer Elementary School	Fremont, CA	Modernization	Fremont Unified School District	43772 S. Grimmer Blvd, Fremont, CA	Sep-01	1,253,500	1,296,477	Mike Porbansky p. 510/979-7700	Dorel Angel p. 925/680-6858	Raymond Heathcork ph. 510/979-7700
Horraill Elementary School	San Mateo, Ca	Modernization	San Mateo-Foster City School District	55 W. 43rd Ave, San Mateo, CA 94403	May-02	1,690,000	1,817,846	David Ingham p. 650/312-6962	Eugene Loh p. 408/295-5446	David Callahan p. 650/349-3829
Danville Police Department	Danville, CA	New Construction	City of Danville		Jun-02	746,000	791,910	Andy Mack p. 925/314-3339		
Family Appartment Renovation	Oakland, CA	Remodeling	Oakland Housing Authority	5825 Canning Street, Oakland, CA 94609	Feb-03	2,169,000	2,293,688	Kathy Stenger p. 510/535-3108	Rachel Lorenz p. 925/372-9172	Don Riggins p. 510/535-3108
Los Altos High School	Los Altos, CA	Renovation	Mountain View-Los Altos Union High School District	1299 Bryant Ave, Mountain View, CA 94040	Apr-03	2,840,000	3,158,000	Lisa Tyrrel p. 650/691-2410	Albert Wege p. 408/295-5446	Keith Gilbert p. 209/838-7955
Parkside Elementary School	San Mateo, CA	Renovation	San Mateo-Foster City School District	55 W. 43rd Ave, San Mateo, CA 94403	Jul-03	2,066,000	2,193,730	David Ingham p. 650/312-6962	Jordan Fong p. 510/625-9800	David Callahan p. 650/349-3829
Union Landing Transit Center	Union City, CA	New Construction	City of Union City	32080 Union Landing Blvd, Union City, CA	Feb-04	1,860,055	1,898,318	Phil Sachs p. 510/471-3232 ext. 355	Richard Thompson p. 415/285-3637	Johny Hobbs p. 510/468-5658
San Rafael High School	San Rafael, CA	Modernization	San Rafael City High School District	38 Union St, San Rafael, CA 94901	Nov-04	5,489,000	6,528,921	Steve Diaz p. 415/459-8647	John Dybczak p. 707/525-5600	David Hitchenson p. 415/342-2411
Glenwood Elementary School	San Rafael, CA	New Construction	San Rafael City High School District	38 Union St, San Rafael, CA 94901	Aug-04	1,426,775	1,593,332	Olivia Rocha p. 415/459-5176	Chris Lewis p. 415/777-4025	David Hitchenson p. 415/342-2411

Kent Middle School & Bacich Elem. School	Kentfield, CA	Modernization	Kentfield School District	699 Sir Francis Drake Blvd. Kentfield, CA 94904	Mar-06	5,141,667	5,387,183	Jim Walton p. 209/795-6136	Tom Ojers p. 415/693-9800	David Hitchenson p. 415/342-2411
Brier / Glenkler Elementary School	Fremont, CA	Modernization	Fremont Unified School District	43772 S. Grimmer Blvd, Fremont, CA	Mar-06	1,370,000	1,494,190	Ken Sackett p. 510/979-7700	Steve Parker p. 415/777-9422	Ronald Scott p. 510/299-1933
Blacow Elementary School	Fremont, CA	Modernization	Fremont Unified School District	43772 S. Grimmer Blvd, Fremont, CA	Sep-05	916,000	939,718	Herry Jew p. 510/979-7700	Chamnan Hean p. 415/255-1811	Ronald Scott p. 510/299-1933
Ortega Elementary School	Pacifica, CA	New Construction	Pacifica School District, CA	375 Reina Del Mar Ave, Pacifica, CA 94044	May-07	3,092,000	3,236,786	Jim Lianides p. 650/738-6625	Beau Hale p. 707/576-0829	Dan Butler p. 650/557-0352
Mills High School	Millbrae, CA	Modernization	San Mateo Union High School District	650 N. Delaware St, San Mateo, CA 94401	Jul-07	7,295,000	7,895,577	Jonathan Wickman p. 650/375-7118	Bill Williams p. 408/295-5446	Steve Pahl p. 650/280-3631
Brisbane City Hall	Brisbane, CA	Renovation	City of Brisbane	50 Park Place, Brisbane, CA 94005	Dec-08	5,810,000	6,672,231	James Wilcensky p. 415/508-2131	Robert Cardin p. 707/544-3920	
Athletic Facilities Renovation, Chabot College	Hayward, CA	Renovation and New Construction of Athletic Fields	Chabot - Las Positas Community College District	5020 Franklin Dr, Pleasanton, CA 94588	Nov-08	3,730,000	4,106,952	Greg Horne p. 510/723-7637	Dennis Bethke p. 408/985-7200	Karl Studinger p. 408/828-4530

LIST OF SUBCONTRACTORS

Designation of Subcontractors as required in Section 2-1.15A of the City of San Jose Standard Specifications, July 1992.

BIDDER (GENERAL CONTRACTOR): SVALA Construction (page 1)

NAME OF SUBCONTRACTOR	LOCATION OF PLACE OF BUSINESS	PORTION (DESCRIPTION) OF WORK
PANTANO Demolit.	Menlo Park CA	Asbestos Abatement & lead removal. Site Demo O.D.
COZART Brothers	Livermore	Site Demo, Grading AC Paving
MK Pipe Lines	San Francisco	underground utilities
Tree Two Green	Brentwood	Landscaping and Irrigation
Harant Concrete	Alamo	Site concrete
Harant Concrete	Alamo	Cast-In-Place concrete
IBS USA	San Francisco	Structural steel
Anning-Johns	Hayward	Metal Decking O.D.
ARBO Constr.	San Francisco	Rough Carpentry
BK millifixer	Newark	Wood cabinets and countertops
Floor seal technology	San Jose	Water Vapor Emission Control Systems
Pacific Erectors	Rocklin	Ribbed Metal Wall Panels
Pacific Erectors	Rocklin	Flam Metal Wall Panels
ARBO Constr.	San Francisco	Fiber-Cement Siding
All season Roofing	San Jose	Roofing and Roof Insulation
Signature Glass H&C	Solinas O.D.	Aluminum-Framed Entrances & Storefront
Signature Glass	Solinas	Aluminum Shushades
Signature Glass	Solinas O.D.	Unit Skylights

Signature Glass Solinas

LIST OF SUBCONTRACTORS (Cont.)

BIDDER (GENERAL CONTRACTOR): SVALA Construction (page 2)

NAME OF SUBCONTRACTOR	LOCATION OF PLACE OF BUSINESS	PORTION (DESCRIPTION) OF WORK
John's Island Hastings	Oakland	Portland cement O.D. Plaster
Concord Dry Wall	Concord	Metal Framing and O.D. Gypsum Board
Fisher Tile	Sacramento	Ceramic Tile
A & A Convention Interiors	San Jose	Acoustical Ceilings
Ortega Flooring	Sacramento	Carpet Tile and Resilient Flooring
T & A Painting	Maricopa	Paints & Coatings
SEIRGRAPHIC Sign System	MN. Minneapolis	Identifying Devices
Yamada Interp.	Hastington Brea, CA	Lidary Book Theft Protection System
Ross McDonald	Livermore	Lidary Stack System
ADANAK Fire Protection	O.D. San Jose	Automatic Sprinkler System
BPC	Sacramento	Plumbing System
AMS-	Valnut Creek	HVAC System
Kon Electric	Brisbane	Electrical
CBC technology	Oakland	EMS.
Control Technology	Anaheim	FMSI
Deck West	Stockton	Metal Decking
Premier Dan Construction	Concord.	Metal framing, Gypsum board, cement plaster

LIST OF SUBCONTRACTORS (Cont.)

BIDDER (GENERAL CONTRACTOR): _____ (page 3)

[illegible]

LIST OF SUBCONTRACTORS (Cont.)

BIDDER (GENERAL CONTRACTOR): _____ (page 3)

[illegible]

LIST OF SUBCONTRACTORS (Cont.)

BIDDER (GENERAL CONTRACTOR):_____ (page 3)

[illegible]

LIST OF SUBCONTRACTORS (Cont.)

BIDDER (GENERAL CONTRACTOR): _____ (page 2)

[illegible]



Department of Public Works
CITY FACILITIES ARCHITECTURAL SERVICES

December 4, 2009

**ADDENDUM NO. 2
FOR THE
CALABAZAS BRANCH LIBRARY**

Notice is hereby given that the following revisions, additions and/or deletions are hereby made of, and incorporated into plans and specifications for the **CALABAZAS BRANCH LIBRARY PROJECT**.

GENERAL:

Please find attached Addenda No. 1 with modified Project Manual and Drawings. Drawings are issued in sketch form, 8 1/2" x 11". A complete listing of all modified Project Manual and Drawings sheets is included in the attached documentation.

INSTRUCTIONS TO BIDDER:

The bidder must sign this addendum in the space provided below and return one signed copy of THIS SHEET with the bid. Failure to return this signed copy with the bid documents shall not relieve the bidder of the obligation to include this addendum with the bid proposal.

APPROVED BY:


Katherine Jensen
Division Manager

<u>SVALA Construction, Inc</u>	<u>12/04/09</u>
Bidder's Name	Date
<u>A. [Signature]</u>	<u>V. President</u>
Signature & Title of Bidder	

December 2, 2009

**ADDENDUM NO. 1
FOR THE
CALABAZAS BRANCH LIBRARY**

Notice is hereby given that the following revisions, additions and/or deletions are hereby made of, and incorporated into plans and specifications for the **CALABAZAS BRANCH LIBRARY PROJECT**.

GENERAL:

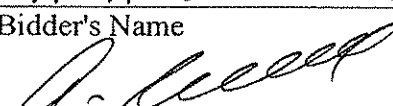
Please find attached Addenda No. 1 with modified Project Manual and Drawings. Drawings are issued in sketch form, 8 ½" x 11". A complete listing of all modified Project Manual and Drawings sheets is included in the attached documentation.

INSTRUCTIONS TO BIDDER:

The bidder must sign this addendum in the space provided below and return one signed copy of THIS SHEET with the bid. Failure to return this signed copy with the bid documents shall not relieve the bidder of the obligation to include this addendum with the bid proposal.

APPROVED BY:


Katherine Jensen
Division Manager

<u>SVALA Construction, Inc</u>	<u>12/04/09</u>
Bidder's Name	Date
	<u>V. President</u>
Signature & Title of Bidder	